

VARIABLES – SEPTEMBER 19, 2021

# SS. PETER & PAUL ANTIOCHIAN ORTHODOX CHURCH

HIS EMINENCE METROPOLITAN JOSEPH, ARCHBISHOP OF NEW YORK AND METROPOLITAN OF ALL NORTH AMERICA

REVEREND FATHER CHRISTOPHER DILLON, PASTOR

REVEREND FATHER GEORGE WASHBURN, REVEREND FATHER THOMAS LINDSAY

*“Understand two thoughts and fear them. One says, ‘You are a saint,’ the other, ‘You won’t be saved.’ Both of these thoughts are from the enemy, and there is no truth in them. But think this way: I am a great sinner, but the Lord is merciful. He loves people very much, and He will forgive my sins.” ~ St. Silouan the Athonite*

**Welcome to all our visitors worshipping with us this morning!** Please sign our Guest Register as you enter the church and be our guest for coffee and refreshments this morning after the service is over. We look forward to meeting you and welcoming you personally to Ss. Peter and Paul.

## Sunday after the Elevation of the Holy Cross

MARTYRS TROPHIMOS, DORYMEDON & SAVVATIOS; HIEROMARTYR JANUARIOS OF BENEVENTO & HIS COMPANIONS

### Divine Liturgy of St. John Chrysostom—Hymns & Scriptures

Variable Hymns – see music in packet

Troparion of the Cross, Tn. 1, Byzantine

O Lord, save Thy people and bless Thine inheritance, granting to Thy people victory over all adversaries, and by the power of Thy Cross preserving Thine estate.

Troparion of the Resurrection, Tn. 4, Byzantine

Having learned the joyful message of the resurrection from the angel, the women disciples of the Lord cast from them their parental condemnation, and proudly broke the news to the disciples, saying, death hath been spoiled. Christ God is risen, granting the world great mercy.

Troparion of Ss. Peter & Paul, Tn. 4, Byzantine

O foremost of the Apostles, and teachers of the world, intercede with the Master of all to grant peace to the world and to our souls the Great Mercy.

Kontakion of the Elevation of the Holy Cross, Tn. 4, Byzantine – sung by clergy only

The Reading from the Epistle of St. Paul to the Galatians (2:16-20)

Brethren, knowing that a person is not justified by the works of the Law, but through faith in Jesus Christ, even we have believed in Jesus Christ, that we might be justified by faith in Christ, and not by the works of the Law; for by the works of the Law shall no flesh be justified. But if, while we sought to be justified in Christ, we ourselves also were found sinners, is Christ then a minister of sin? God forbid! For if I build up again those things which I destroyed, I prove myself a transgressor. For I through the law died to the law, that I might live to God. I have been crucified with Christ, nevertheless I live, yet not I, but Christ lives in me; and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself up for me.

The Reading from the Holy Gospel according to St. Mark (8:24-9:1)

The Lord said, “If any man would come after Me, let him deny himself and take up his cross and follow Me. For whoever would save his life will lose it; and whoever loses his life for My sake and the Gospel’s will save it. For what does it profit a man, to gain the whole world and forfeit his soul? For what can a man give in return for his soul? For whoever is ashamed of Me and of My words in this adulterous and sinful generation, of him will the Son of man also be ashamed, when He comes in the

glory of His Father with the holy angels.” And He said to them, “Truly I say to you, there are some standing here who will not taste death before they see the Kingdom of God come with power.”

**Receiving Holy Communion:** Only Orthodox Christians prepared through prayer, fasting, and a recent sacramental confession should approach the chalice for the Eucharist. The Orthodox Church does not practice “open communion” and has no intercommunion with non-Orthodox churches.

**After taking Communion:** Please return to your place and continue standing until the announcements.

### ***Today’s Commemorations and Prayer Requests***

*Take this list of prayer requests home with you and keep these people in your prayers this week. Some names are not Orthodox Christians and thus are not remembered in the Great Entrance but are remembered in the other litanies during the services throughout the week.*

**For the living:** Newly-illumined Aaron; Prs. Ed, Joshua & Mat. Ekaterina; Dns. Marc, Richard & Sh. Barbara; Kh. Maria; Shs. Camille-Anna & Brittany; Matt & Amy, Fiona, Jessica, Hugh, Joshua, Roger, Amy, Nathan, Jeremiah, Simon, Alexander, Katie, James & family, Karl, Jared, Kurt, Charles, Rebeca, Sophia, Maryfaith, Martha, Caitlin Charity, Gabriel Dane, Thompson family, Ellena & family, Cherice & family, Chad, Earlene, Christian, Caleb, Jesse, Andrew, Jonathan, Kendra, Mark, Megan, Paul, Andrew, Victoria, Marianne, Harvey, Adelaide, Lucia, Jill, Avery, Betty Jean, Ron, Don & Marie, Peter & family, Braden, Evelyn, Braylin, Eric, Sabrina, Ebony, Eric, DJ, Branden, Rosanna, Jon & Serenity, Julia, Ronald, AnaGrace, Marilyn, Cicily, Alexander, Victor & Leanne.

**For the reposed:** Newly-departed Ap. Sergei, Ap. Gregory; Met. PHILIP; Aps. Gordon, Jack; Prs. Basil, Terry, David; Hmks. Athanasios, John; Mnk. Simeon; Dns. Nathaniel, David, Joseph, Mark, Michael, John, Mark; Khs. Terry Elizabeth, Doris, Judy; Presb. Barbara; John, Bill, Judith, Susan, Neil, Daniel, Hudson, Erma Jean, Glenn, Wayne, Bruce, Rosie, Leona, Walter, June, Lester, Joy, Lucille, Violet, Adolph, Paul, Yvonne.

**For those who are pregnant and their unborn children:** Christina

**For those serving in the Armed Forces:** David, Jacob, Gregory, Daniel, Preston, Saba, Don, Nick, Scott, Michelle, Noah.